



## 2019 John Marshall Foundation Teacher Award

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# Application Form

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Note: A completed application package consists of this form (typewritten) plus a letter from a direct supervisor, department chair or school principal, as outlined on the following page, as well as a personal statement (limit of 500 words) by the applicant that relates his/her teaching to John Marshall and his legacy. Three copies of each application package must be submitted and postmarked no later than **March 29, 2019** to the **John Marshall Foundation c/o Lawton Way, Hunton & Williams LLP, Riverfront Plaza, East Tower, 951 East Byrd Street, Richmond, Virginia 23219-4074**

Application for (please mark only one):       Middle School Award                       High School Award

**Applicant's Full Name:**

School:

School Address:

Principal's Name and Email Address:

Virginia County or City in which school is located:

School Telephone #:

Applicant's Home Address:

Applicant's Home and/or Cell Phone # :

Applicant's Email Address:

Class or classes in which applicant teaches the U. S. Constitution:

Grade level or levels of these classes:

College(s) attended:

Degree(s):

Years of Teaching:

Have you submitted an application package in a prior year?



## 2019 John Marshall Foundation Teacher Award

### ***Eligibility and Criteria***

Any public or private middle or high school classroom teacher in Virginia who has been teaching for a minimum of five years is eligible for the award. Each winner will be selected on the basis of his or her demonstrated knowledge of and enthusiasm for the United States Constitution as evidenced through activities inside and outside of the classroom. Applicants must submit a personal statement (limit of 500 words) that relates his/her teaching of John Marshall and his legacy. **Note: If you submitted an unsuccessful application within the past three years (2016, 2017, or 2018), you may simply re-submit the original application and just add a one-page description of your related activities during the past year.** Past winners of the award are not eligible.

### ***Award***

A \$2,500 award will be presented to the winner.

### ***Timetable***

Applications must be postmarked by **Friday, March 29, 2019**. Awards will be presented on **Wednesday, May 1, 2019** during a special ceremony at the Richmond Bar Association's Law Day Luncheon.

### ***Application Contents:***

#### **The Personal Statement:**

- All applicants must submit a personal statement that relates his or her teaching of John Marshall and his legacy. This statement should be no longer than 500 words.
- **The additional Required Letter:**  
This one-page letter should come from one of the following sources: Current area supervisor, department chair or school principal. It should include *specific examples* of the applicant's knowledge of and enthusiasm for the United States Constitution, as evidenced by activities inside and outside of the classroom, along with information on the applicant's methodology, ability, and success in communicating knowledge and enthusiasm for the United States Constitution to students.

Three copies of each application package (application form plus personal statement and attached letter from a supervisor, department chair or principal) must be submitted before the **March 29, 2019 deadline** to:

**The John Marshall Foundation**  
c/o Lawton Way, Esq.  
**Hunton & Williams, LLP**  
Riverfront Plaza, East Tower  
951 East Byrd Street  
Richmond, Virginia 23219-4074

### ***Judging***

A panel of the John Marshall Foundation Board Members and others convened for this purpose will judge applications. The mechanics of judging and the ultimate decision on the Award are within the sole discretion of the John Marshall Foundation. The Foundation reserves the right to alter the terms of this announcement, the award, and eligibility and criteria without further notice as it deems appropriate.